**JADWAL PERKULIAHAN SEMESTER GASAL**

**PRODI ILMU AL-QUR’AN DAN TAFSIR FAKULTAS USHULUDDIN DAN DAKWAH IAIN KEDIRI**

**TAHUN AKADEMIK 2019/2020**

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| **HARI** | **JAM** | **SEMESTER** | | | **SEMESTER** | | | **SEMESTER** | | |
| **IA** | **KD** | **R** | **IB** | **KD** | **R** | **IC** | **KD** | **R** |
| **SENIN** | I | Bahasa Inggris | D03 | L202 | ISBD | AZA01 | L204 |  |  |  |
| II | Bahasa Inggris |  |  | ISBD |  |  |  |  |  |
| III | Studi Hadis | A32 | L202 |  |  |  |  |  |  |
| IV | Studi Hadis |  |  |  |  |  |  |  |  |
| V | MSI | JAT19 | L202 |  |  |  | B. Inggris | DUS05 | L204 |
| VI | MSI |  |  |  |  |  | B. Inggris |  |  |
| VII |  |  |  | Studi Hadis | A32 | L202 | Pend. Pancasila | IUL04 | L204 |
| VIII |  |  |  | Studi Hadis |  |  | Pend. Pancasila |  |  |
| IX |  |  |  | B. Inggris | D03 | L202 |  |  |  |
| X |  |  |  | B. Inggris |  |  |  |  |  |
| **SELASA** | I | Ushul Fiqh | A59 | L202 |  |  |  |  |  |  |
| II | Ushul Fiqh |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  | ISBD | DUS04 | L202 |
| IV |  |  |  |  |  |  | ISBD |  |  |
| V |  |  |  |  |  |  |  |  |  |
| VI |  |  |  |  |  |  |  |  |  |
| VII | ISBD | AZA01 | L202 | Bahasa Arab | D06 | L204 |  |  |  |
| VIII | ISBD |  |  | Bahasa Arab |  |  |  |  |  |
| IX |  |  |  | Pend Pancasila | DUS08 | L202 | Bahasa Arab | D05 | L204 |
| X |  |  |  | Pend Pancasila |  |  | Bahasa Arab |  |  |
| **RABU** | I |  |  |  | MSI | JAT19 | L202 |  |  |  |
| II |  |  |  | MSI |  |  |  |  |  |
| III |  |  |  |  |  |  | Islam dan Sains | ABM19 | L202 |
| IV |  |  |  |  |  |  | Islam dan Sains |  |  |
| V | Bahasa Arab | D05 | L202 |  |  |  | B. Indonesia | C64 | L204 |
| VI | Bahasa Arab |  |  |  |  |  | B. Indonesia |  |  |
| VII | B. Indonesia | C64 | L202 | Studi al-Qur’an | YDR19 | L204 |  |  |  |
| VIII | B. Indonesia |  |  | Studi al-Qur’an |  |  |  |  |  |
| IX | Studi al-Qur’an | YDR19 | L202 | B. Indonesia | NDL19 | L204 |  |  |  |
| X | Studi al-Qur’an |  |  | B. Indonesia |  |  |  |  |  |
| **KAMIS** | I | Islam dan sains | ABM19 | L202 |  |  |  |  |  |  |
| II | Islam dan sains |  |  |  |  |  |  |  |  |
| III | Pend Pancasila | IUL04 | L202 |  |  |  |  |  |  |
| IV | Pend Pancasila |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |
| VI |  |  |  |  |  |  |  |  |  |
| VII |  |  |  | Ushul Fiqh | DUS06 | L202 |  |  |  |
| VIII |  |  |  | Ushul Fiqh |  |  |  |  |  |
| IX |  |  |  | Islam dan sains | ABM19 | L202 | Studi Hadis | ZAI03 | L204 |
| X |  |  |  | Islam dan sains |  |  | Studi Hadis |  |  |
| **JUM’AT** | I |  |  |  |  |  |  | Studi al-Qur’an | DUS09 | L202 |
| II |  |  |  |  |  |  | Studi al-Qur’an |  |  |
| III |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  | MSI | DUS08 | L202 |
| VI |  |  |  |  |  |  | MSI |  |  |
| VII |  |  |  |  |  |  | Ushul Fiqh | DUS06 | L202 |
| VIII |  |  |  |  |  |  | Ushul Fiqh |  |  |
| IX |  |  |  |  |  |  |  |  |  |
| X |  |  |  |  |  |  |  |  |  |

Mengetahui Kediri, 29 Juli 2019

Dekan, Kaprodi,

Dr. Asror Yusuf, M.Ag Dr. H. Moh. Akib Muslim, M. Ag

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| **HARI** | **JAM** | **SEMESTER** | | | **SEMESTER** | | | **SEMESTER** | | |
| **IIIA** | **KD** | **R** | **IIIB** | **KD** | **R** | **IIIC** | **KD** | **R** |
| **SENIN** | I | Tahfidz 1 | D02 | L206 |  |  |  | Ilmu Manthiq | MTH19 | L205 |
| II | Tahfidz 1 |  |  |  |  |  | Ilmu Manthiq |  |  |
| III | Ilmu Manthiq | A20 | L204 |  |  |  | Tahfidz 1 | D02 | L205 |
| IV | Ilmu Manthiq |  |  |  |  |  | Tahfidz 1 |  |  |
| V |  |  |  | Tahfidz 1 | D02 | L205 |  |  |  |
| VI |  |  |  | Tahfidz 1 |  |  |  |  |  |
| VII |  |  |  | Ilmu Manthiq | A20 | L205 | PMDI | ASY19 | L206 |
| VIII |  |  |  | Ilmu Manthiq |  |  | PMDI |  |  |
| IX | BMK | ZAI03 | L204 | PMDI | ASY19 | L205 |  |  |  |
| X | BMK |  |  | PMDI |  |  |  |  |  |
| **SELASA** | I |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |
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| VIII |  |  |  |  |  |  |  |  |  |
| IX |  |  |  |  |  |  | BMK | ZAI03 | L205 |
| X |  |  |  |  |  |  | BMK |  |  |
| **RABU** | I | I’jaz Balaghi | B08 | L204 |  |  |  |  |  |  |
| II | I’jaz Balaghi |  |  |  |  |  |  |  |  |
| III |  |  |  | Studi Matan | A33 | L204 | Tafsir Akhlaq | A02 | L205 |
| IV |  |  |  | Studi Matan |  |  | Tafsir Akhlaq |  |  |
| V |  |  |  | Filsafat Islam | A48 | L205 |  |  |  |
| VI |  |  |  | Filsafat Islam |  |  |  |  |  |
| VII | PMDI | ASY19 | L205 |  |  |  | Studi Matan | D06 | L206 |
| VIII | PMDI |  |  |  |  |  | Studi Matan |  |  |
| IX | Studi Matan | A33 | L205 | I’jaz Balaghi | B08 | L206 |  |  |  |
| X | Studi Matan |  |  | I’jaz Balaghi |  |  |  |  |  |
| **KAMIS** | I | Filsafat Islam | DU07 | L204 | Teologi Islam Modern | A27 | L205 | Fiqh Mu’amalat | A59 | L206 |
| II | Filsafat Islam |  |  | Teologi Islam Modern |  |  | Fiqh Mu’amalat |  |  |
| III |  |  |  |  |  |  | Filsafat Islam | MTH19 | L204 |
| IV |  |  |  |  |  |  | Filsafat Islam |  |  |
| V | Teologi Islam Modern | A27 | L202 | Fiqh Mu’amalat | A59 | L204 | I’jaz Balaghi | B08 | L205 |
| VI | Teologi Islam Modern |  |  | Fiqh Mu’amalat |  |  | I’jaz Balaghi |  |  |
| VII |  |  |  | BMK | ZAI03 | L204 | Teologi Islam Modern | A27 | L205 |
| VIII |  |  |  | BMK |  |  | Teologi Islam Modern |  |  |
| IX | Fiqh Mu’amalat | A59 | L205 |  |  |  |  |  |  |
| X | Fiqh Mu’amalat |  |  |  |  |  |  |  |  |
| **JUM’AT** | I | Hadis Akhlaq | A01 | L204 | Tafsir Akhlaq | A02 | L205 |  |  |  |
| II | Hadis Akhlaq |  |  | Tafsir Akhlaq |  |  |  |  |  |
| III | Tafsir Akhlaq | A02 | L202 | Hadis Akhlaq | A01 | L204 |  |  |  |
| IV | Tafsir Akhlaq |  |  | Hadis Akhlaq |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |
| VI |  |  |  |  |  |  |  |  |  |
| VII |  |  |  |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |  |  |  |
| IX |  |  |  |  |  |  | Hadis Akhlaq | A01 | L202 |
| X |  |  |  |  |  |  | Hadis Akhlaq |  |  |

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| **HARI** | **JAM** | **SEMESTER** | | | **SEMESTER** | | |
| **VA** | **KD** | **R** | **VB** | **KD** | **R** |
| **SENIN** | I |  |  |  |  |  |  |
| II |  |  |  |  |  |  |
| III | Tafsir Ahkam Mu’amalah | A01 | L206 |  |  |  |
| IV | Tafsir Ahkam Mu’amalah |  |  |  |  |  |
| V | Ilmu Dakwah | A89 | L206 |  |  |  |
| VI | Ilmu Dakwah |  |  |  |  |  |
| VII |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |
| IX | Ilmu Ma’anil Qur’an | A31 | L206 |  |  |  |
| X | Ilmu Ma’anil Qur’an |  |  |  |  |  |
| **SELASA** | I | Metodologi Tafsir | A10 | L204 |  |  |  |
| II | Metodologi Tafsir |  |  |  |  |  |
| III | PPMTA | B08 | L204 | Metodologi Tafsir | A10 | L205 |
| IV | PPMTA |  |  | Metodologi Tafsir |  |  |
| V | Kajian Naskah Tafsir | A10 | L202 | Ilmu Dakwah | A89 | L204 |
| VI | Kajian Naskah Tafsir |  |  | Ilmu Dakwah |  |  |
| VII |  |  |  | Kajian Naskah Tafsir | A10 | L205 |
| VIII |  |  |  | Kajian Naskah Tafsir |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **RABU** | I | Tahfidz al-Qur’an 3 | A33 | L205 | Mazhab Ahli Tafsir | A32 | L206 |
| II | Tahfidz al-Qur’an 3 |  |  | Mazhab Ahli Tafsir |  |  |
| III | Mazhab Ahli Tafsir | A32 | L206 |  |  |  |
| IV | Mazhab Ahli Tafsir |  |  |  |  |  |
| V |  |  |  | Tahfidz al-Qur’an 3 | A33 | L206 |
| VI |  |  |  | Tahfidz al-Qur’an 3 |  |  |
| VII |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **KAMIS** | I |  |  |  |  |  |  |
| II |  |  |  |  |  |  |
| III |  |  |  | PPMTA | B08 | L205 |
| IV |  |  |  | PPMTA |  |  |
| V |  |  |  | Ilmu Ma’anil Qur’an | A31 | L206 |
| VI |  |  |  | Ilmu Ma’anil Qur’an |  |  |
| VII |  |  |  | Tafsir Ahkam Mu’amalah | A01 | L206 |
| VIII |  |  |  | Tafsir Ahkam Mu’amalah |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **JUM’AT** | I | Hermeneutika | AHM17 | L206 |  |  |  |
| II | Hermeneutika |  |  |  |  |  |
| III | Kajian Tafsir Nusantara | DUS09 | L205 | Hermeneutika | AHM17 | L206 |
| IV | Kajian Tafsir Nusantara |  |  | Hermeneutika |  |  |
| V |  |  |  | Kajian Tafsir Nusantara | DUS09 | L204 |
| VI |  |  |  | Kajian Tafsir Nusantara |  |  |
| VII | Ilmu Qiro’at | AHM17 | L205 |  |  |  |
| VIII | Ilmu Qiro’at |  |  |  |  |  |
| IX |  |  |  | Ilmu Qiro’at | AHM17 | L204 |
| X |  |  |  | Ilmu Qiro’at |  |  |

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| **HARI** | **JAM** | **SEMESTER** | | | **SEMESTER** | | |
| **VIIA** | **KD** | **R** | **VIIB** | **KD** | **R** |
| **SENIN** | I |  |  |  |  |  |  |
| II |  |  |  |  |  |  |
| III |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |
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| VIII |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **SELASA** | I | Al-Qur’an dan Teori Sosial | A48 | L205 | Oksidentalisme | A15 | L206 |
| II | Al-Qur’an dan Teori Sosial |  |  | Oksidentalisme |  |  |
| III |  |  |  | Al-Qur’an dan Teori Sosial | A48 | L206 |
| IV |  |  |  | Al-Qur’an dan Teori Sosial |  |  |
| V | Oksidentalisme | A15 | L205 |  |  |  |
| VI | Oksidentalisme |  |  |  |  |  |
| VII |  |  |  |  |  |  |
| VIII |  |  |  |  |  |  |
| IX | Al-Qur’an dan Teori Budaya | A10 | L206 |  |  |  |
| X | Al-Qur’an dan Teori Budaya |  |  |  |  |  |
| XI |  |  |  | Al-Qur’an dan Teori Budaya | A10 | L206 |
| XII |  |  |  | Al-Qur’an dan Teori Budaya |  |  |
| **RABU** | I |  |  |  |  |  |  |
| II |  |  |  |  |  |  |
| III |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |
| V |  |  |  |  |  |  |
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| VIII |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **KAMIS** | I |  |  |  |  |  |  |
| II |  |  |  |  |  |  |
| III |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |
| V |  |  |  |  |  |  |
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| VIII |  |  |  |  |  |  |
| IX |  |  |  |  |  |  |
| X |  |  |  |  |  |  |
| **JUM’AT** | I | KKN |  |  | PKL |  |  |
| II | KKN |  |  | PKL |  |  |
| III | PKL |  |  | KKN |  |  |
| IV | PKL |  |  | KKN |  |  |
| V |  |  |  |  |  |  |
| VI |  |  |  |  |  |  |
| VII | Living Qur’an dan Hadis | A33 | L206 | Tafsir Perspektif Gender | A02 |  |
| VIII | Living Qur’an dan Hadis |  |  | Tafsir Perspektif Gender |  |  |
| IX | Tafsir Perspektif Gender | A02 | L205 | Living Qur’an dan Hadis | A33 | L206 |
| X | Tafsir Perspektif Gender |  |  | Living Qur’an dan Hadis |  |  |

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